

FILED

TITLE TO REAL ESTATE—Prepared by SIDNEY ARREVIN, 14 MANLY STREET, GREENVILLE, SOUTH CAROLINA

State of South Carolina

SEP 1 06 PM '69

Know All Men by These Presents:

COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R. M. C.

That I, Michael W. Pannell,

in consideration of the sum of Twenty-Six Thousand Nine Hundred and No/100 (\$26,900.00)-----DOLLARS,

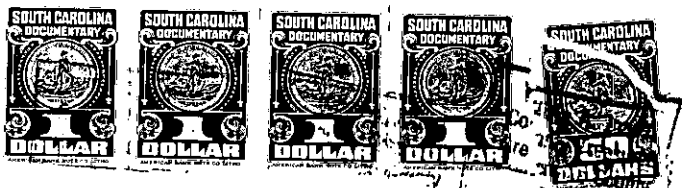
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

RICHARD C. RINGER AND ANNE S. RINGER, THEIR HEIRS AND ASSIGNS, FOREVER:

All that certain piece, parcel, or lot of land in the County of Greenville, State of South Carolina, on the southerly side of Brushy Creek Road, being shown and designated as Lot No. 9, on plat of Carriage Estates, recorded in the RMC Office for Greenville County, S. C., in Plat Book "PPP", at Page 15, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the southerly side of Brushy Creek Road, joint front corner of Lots Nos. 9 and 10, and running thence with the joint line of said lots, S. 4-27 W. 187.2 feet to an iron pin; running thence N. 85-00 W. 100 feet to an iron pin, joint rear corner of Lots Nos. 8 and 9; running thence with the joint line of said lots N. 4-27 E. 186.1 feet to an iron pin on the southerly side of Brushy Creek Road; thence with the southerly side of said Road S. 85-33 E. 100 feet to the point of BEGINNING.

The within conveyance is subject to restrictions of record, and is also subject to utility easements and rights-of-way of record or on the ground.



County Stamps Paid \$29.70
See Act No.380 Section 1

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 4th day of September, 1969

Michael W. Pannell (Seal)

Signed, Sealed and Delivered in the Presence of

Barbara B. Payne (Seal)

(Seal)
(Seal)
(Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 4th day of September, A. D., 1969

Notary Public for South Carolina Commission Expires January 1, 1970 (Seal)

Barbara B. Payne

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 4th day of September, A. D., 1969

Notary Public for South Carolina Commission Expires January 1, 1970 (Seal)

Linda C. Pannell

Cancelled documentary stamps attached: S. C. : U. S. : 1969, at 1:06 P.M., No. #5561

Recorded this 4th day of September

-276-538.3-1-126